

ARMY PUBLIC SCHOOL, PATIALA**LIST OF BOOKS****SESSION 2020 -21****DETAIL OF PUBLISHERS AS DECIDED BY THE AWES, NEW DELHI**

| Ser No | Subject | Title | Publisher | Class | PRICES OFFERED |
|-----------------------|------------------------------|-----------------------------------|---|--------------|-----------------------|
| 1 | English Text Book | Words Worth English Reader | APC (Avichal Publishing company) | I | 73 |
| | | | | II | 73 |
| | | | | III | 79 |
| | | | | IV | 79 |
| | | | | V | 84 |
| 2 | English Grammar | Superb English Grammar | PM Publishers Pvt Ltd | I | 92 |
| | | | | II | 123 |
| | | | | III | 142 |
| | | | | IV | 146 |
| | | | | V | 156 |
| | Mastering Grammar | Cordova Publications Pvt Ltd | VI | 157 | |
| | | | VII | 160 | |
| VIII | | | 160 | | |
| 3 | Hindi Text Book | Khulte Pankh | PP Publications | I | 98 |
| | | | | II | 98 |
| | | | | III | 107 |
| | | | | IV | 117 |
| | | | | V | 117 |
| 4 | Hindi Grammar | Hindi Vyakaran Dipika | Savvy Publications | I | 68 |
| | | | | II | 68 |
| | | | | III | 76 |
| | | | | IV | 91 |
| | | | | V | 105 |
| | Vyakaran Nikunj | Rama Publishing House | VI | 107 | |
| | | | VII | 117 | |
| | | | VIII | 117 | |
| 5 | Sanskrit Grammar | Sanskrit Vyakaran Nidhi | Savvy Publications | VI | 108 |
| | | | | VII | 112 |
| | | | | VIII | 121 |
| 6 | Sanskrit Work Book | Abhyas Pustika Ruchira | Rama Publishing House | VI | 35 |
| | | | | VII | 36 |
| | | | | VIII | 37 |
| 7 | Value education & life skill | Steps of life | AA Edutech | VI | 99 |
| | | | | VII | 99 |
| | | | | VIII | 99 |
| 8 | Maths Text Book | New Perfect Composite Maths | APC (Arya Publishing Company) | I | 118 |
| | | | | II | 121 |
| | | | | III | 132 |
| | | | | IV | 136 |
| | | | | V | 138 |
| 9 | Maths Lab Manual | Laboratory Manual Maths | Suman Publications | VI | 40 |
| | | | | VII | 48 |
| | | | APC (Arya Publishing Company) | VIII | 50 |
| | | | | IX | 70 |
| | | | | X | 74 |
| 10 | EVS | Think Green Environmental Studies | Maple Tree Books | I | 76 |
| | | | | II | 76 |
| | | | | III | 124 |
| | | | | IV | 132 |
| | | | | V | 149 |
| 11 | Science Manuals | Science Lab Manual | Vishvas Publications Pvt Ltd | VI | 133 |
| | | | | VII | 133 |
| | | | | VIII | 133 |
| | | Practical Skills in Science | Full Marks Pvt Ltd | IX | 122 |
| Lab Manual in Science | Suman Publications | X | 117 | | |
| 12 | General Knowledge | Know for Sure | Indiannica Learning Pvt Ltd (Formerly Britannica) | I | 105 |
| | | | | II | 108 |
| | | | | III | 114 |

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| | | | | IV | 118 |
| | | | | V | 120 |
| | | GK Times | Goyal Brothers Prakashan | VI | 86 |
| | | | | VII | 88 |
| | | | | VIII | 88 |
| 13 | Art & Craft | Be An Artist | Rachna Sagar Pvt Ltd | I | 123 |
| | | | | II | 123 |
| | | | | III | 132 |
| | | | | IV | 132 |
| | | | | V | 132 |
| | | Art Festival | Rohan Book Co Pvt Ltd | VI | 149 |
| | | | | VII | 149 |
| | | | | VIII | 149 |
| 14 | Computers | IT Planet | PM Publishers Pvt Ltd | I | 91 |
| | | | | II | 96 |
| | | | | III | 107 |
| | | | | IV | 119 |
| | | | | V | 124 |
| | | | | VI | 142 |
| | | | | VII | 146 |
| | | | | VIII | 149 |
| 15 | Atlas | Primary School Atlas | United Publishing House | III | 75 |
| | | | | IV | 75 |
| | | | | V | 75 |
| | | Middle School Atlas | | VI | 90 |
| | | | | VII | 90 |
| | | | | VIII | 90 |

NOTE

In addition to the books mentioned above NCERT books will be applicable for classes VI to XII